



16th Annual State Conference

Sheraton Safari Hotel
12205 S. Apopka-Vineland Road
Orlando, Florida 32836
May 15-16, 2009

- Proposal submission deadline is 3/1/09; acceptance to be sent via e-mail by 3/15/09.
- All sessions will be 60-minute sessions.
- Presenters **will not** be reimbursed for travel expenses or registration fees.
- Pre-registration is required for all presenters. Presenter's name will be included in the program only after pre-registration has been received.

Person submitting proposal: _____

List of Co-presenters: _____

Institutional Affiliation: _____

Position/Title: _____

Mailing Address: _____

E-mail address: _____

Home Phone: _____

Work Phone: _____

Areas of Literacy Content presentation (please check only ONE)

- | | |
|--|--|
| <input type="checkbox"/> Integrating Technology into Literacy Classrooms | <input type="checkbox"/> Secondary Literacy |
| <input type="checkbox"/> Reading Interventions | <input type="checkbox"/> Literacy Assessment |
| <input type="checkbox"/> Components of Comprehensive Literacy Programs | <input type="checkbox"/> Literacy Coaching |
| <input type="checkbox"/> Differentiated Instruction in Literacy | <input type="checkbox"/> Media Literacy |
| <input type="checkbox"/> Writing to Enhance Reading | <input type="checkbox"/> Reading Leadership Teams |
| <input type="checkbox"/> Reading in the Content Areas | <input type="checkbox"/> Professional Study Groups |
| <input type="checkbox"/> Strategies for At Risk Students, Struggling Readers and English Language Learners | <input type="checkbox"/> Successful School Wide Literacy Initiatives |

Target Audience (Check ALL that apply)

- | | | |
|---|--|--|
| <input type="checkbox"/> Middle School | <input type="checkbox"/> High School | <input type="checkbox"/> Administrators/District Supervisors |
| <input type="checkbox"/> Reading Teachers | <input type="checkbox"/> Reading Coaches | <input type="checkbox"/> Classroom Teachers |

Criteria for selection

- Presentation proposals must be typed and submitted by March 1, 2009.
- In addition to the program entry, please provide a detailed 250 words or less description of your presentation and attach it to this proposal form. This will be reviewed by the selection committee.
- Proposals are accepted based on relevancy to the conference theme and secondary literacy. Disqualifying factors include content unrelated to reading or literacy

Submit 2 copies of this completed form and your presentation (one via email, a second via U.S. mail) postmarked by March 1, 2009 to:

Jocelyn Downs
225 East Crisafulli Road
Merritt Island, FL 32953
jdowns2@cfl.rr.com
Please put SRC in the subject line

Presentation Title: _____

Name(s) of Presenter(s): _____

A 20-30 word description of your presentation to appear as the program entry: _____

Presentation guidelines

- Proposals that promote commercial products will not be accepted.
- Presenter(s) are responsible for handouts and copying cost(s).
- Presenter(s) will provide visuals, which can be seen by entire audience.
- The only presentation equipment that will be provided is a screen. Presenters are responsible for all other necessary equipment (eg, computer, projector, overhead, speakers, etc).
- All sessions will be 60-minute sessions, including Q&A.

In accordance to SRC guidelines and policy, program participants and presenters will not be reimbursed for any expenses by the Florida Secondary Reading Council. Please read and check each of the policy guidelines below:

I understand that presenter(s) **must pre-register** for the conference by March 15, 2009. If not, then name(s) and presentation(s) will be removed from the final SRC conference program.

I understand that only a screen will be provided for my presentation.

I understand that printing of all handouts is the responsibility of the presenter(s).

Signature of the person submitting proposal

Date